## **Mid-Winter "Buddy"® Poppy Contest Form**

AUX #	DISTRICT #
CHAIRMAN'S NAME:	
DISPLAY SUBMITTED BY:	
PHONE NUMBER:	
NUMBER OF POPPIES:	NUMBER OF HOURS:
COST:	
NUMBER OF MEMBERS ASSISTED IN (	COMPLETING DISPLAY:
YOUTH DISPLAY INFORMATIO	<u>)N</u>
<b>YOUTH DISPLAY INFORMATIO</b> AUX #	<b>DN</b> DISTRICT #
	DISTRICT #
AUX #	DISTRICT #
AUX # YOUTH'S NAME:	DISTRICT #
AUX # YOUTH'S NAME: DISPLAY SUBMITTED BY:	DISTRICT #
AUX # YOUTH'S NAME: DISPLAY SUBMITTED BY: PHONE NUMBER:	DISTRICT #

